



Buddhahood

FIVE PATHS

5 – Non-learning

4 - Meditation

3 - Seeing

2 - Joining

1 - Accumulation

THE TEN BHUMIS

10: Cloud of Dharma

09: Good Intelligence

08: Unshakable

07: Reaching Far

06: Realizing

05: Hard to Conquer

04: Brilliant

03: Radiant

02: Stainless

01: Joyous

Pure
State

Seven
Impure
State

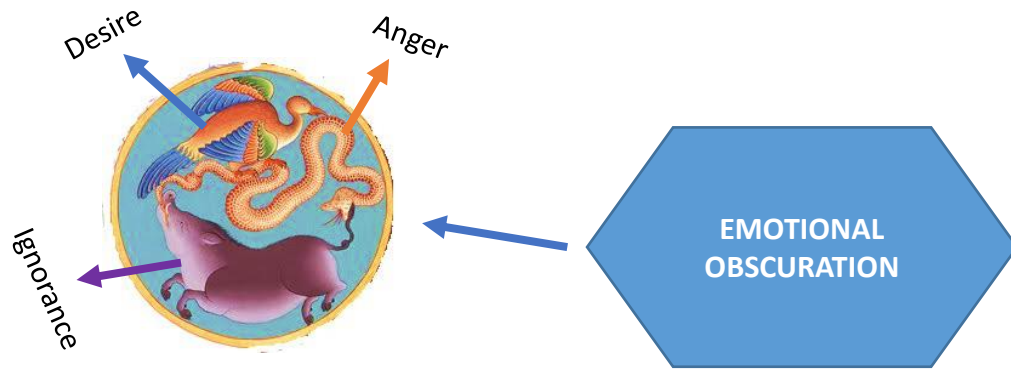
Vajra-like meditative concentration when the most subtle cognitive obscuration is removed and the next moment is Buddhahood

2nd to 10th
Bhumis:
The subtle
level of
cognitive
obscuration is
purified

8th to
10th Bhumis:
Only subtle level
of cognitive
obscuration to
be purified

2nd to 7th
Bhumis:
The subtle level
of emotional
obscuration is
purified

1st Bhumi: Gross level of both the obscurations
(emotional and cognitive) are purified



Cause

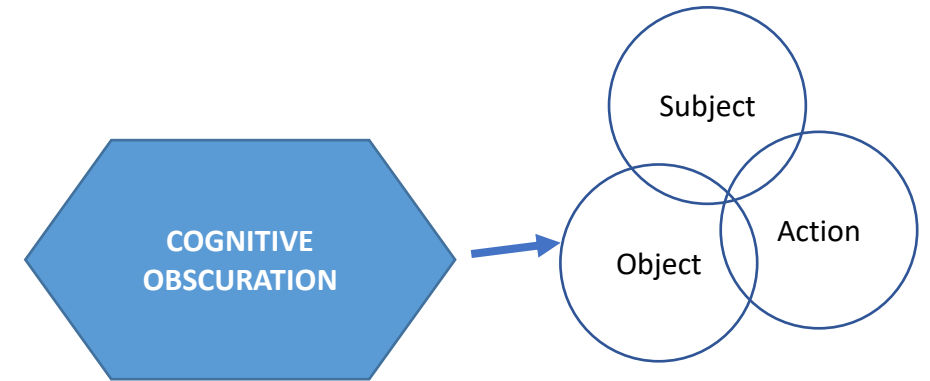
Grasping upon self/individual to be inherently existent

Nature

Mental emotions like ignorance, desire, anger, pride, stinginess, jealousy & so on.

Function

Creates obstacles to self-liberation/nirvana

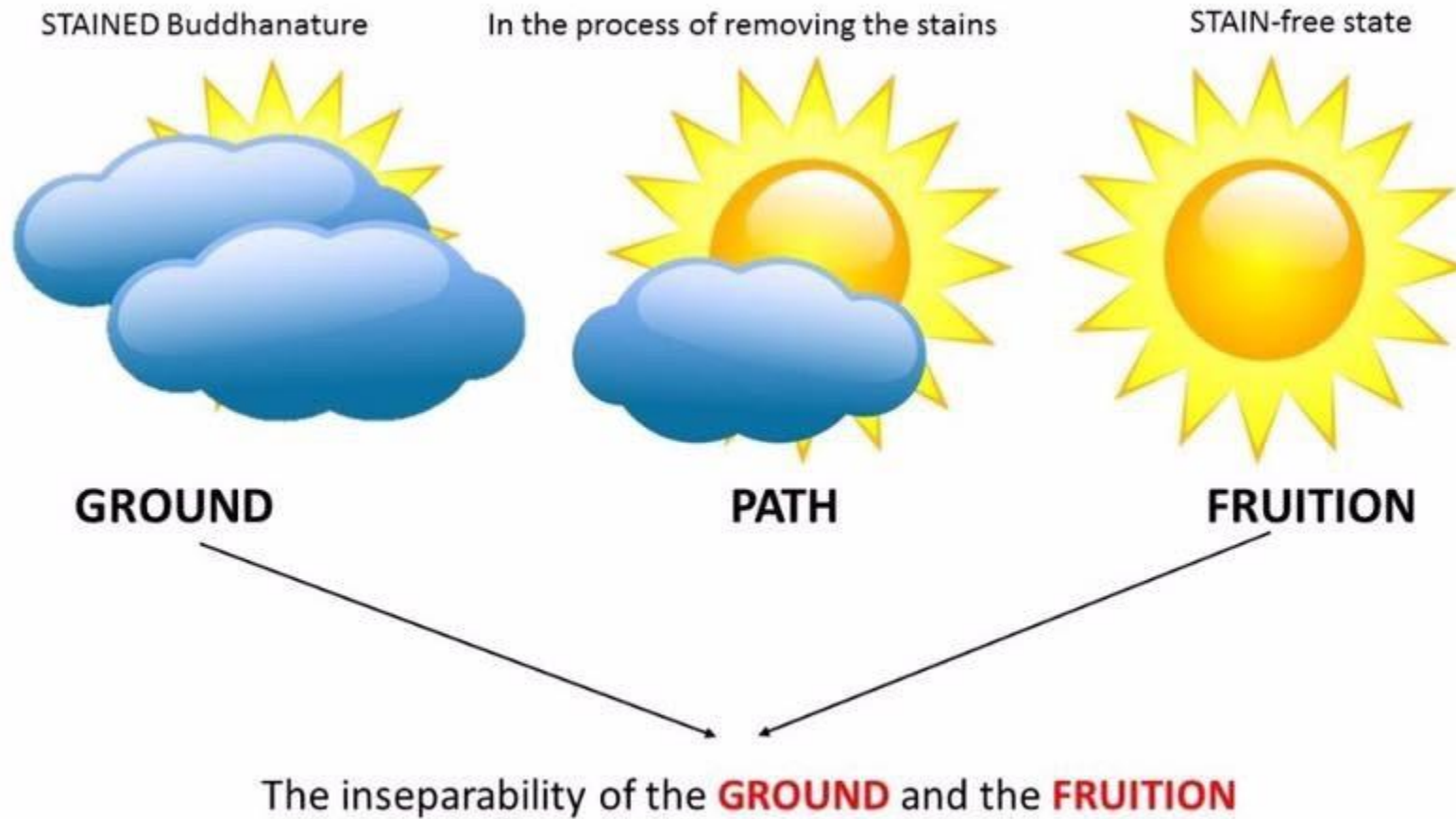


Grasping upon phenomena to be inherently existent

Cognitive thoughts/concepts like grasping upon the 3 spheres – subject, object and action

Creates obstacles to supreme enlightenment or omniscience

AN EXPLANATION OF BUDDHA NATURE



An explanation of Buddhature by Khenpo Sonam Tsewang